

EXAMINATION NO.: _____



SOUTH EAST EDUCATION DIVISION EXAMINATIONS

2026 MALAWI SCHOOL CERTIFICATE OF EDUCATION MOCK EXAMINATION

BIOLOGY

Friday, 27 March

Subject Number: M022/II

Time Allowed: 1½ hours

10:00 am onwards

PAPER II

(40 marks)

PRACTICAL

Instructions:

1. This paper contains 5 printed pages.

Please check.

2. Fill in your **Examination number** at the top of each page.

3. This paper contains **two** sections, **A** and **B**.

In Section **A** there are **2** descriptive questions on practical work to be answered in **1 hour**. In section **B** there are **2** practical questions to be answered in **1 hour**.

4. Use of electronic calculators is allowed

5. The maximum number of marks for each answer is indicated against each question.

6. In the table provided on this page, **tick** against the number of the question you have answered.

Question Number	Tick if answered	Do not write in these columns	
1			
2			
3			
4			

©2026 SEED MOCK

Turn over



2. In an essay form describe an investigation that can be carried out to show that auxins are produced at tips of shoots, Include procedure, expected results and conclusion

10 marks

Continued/...



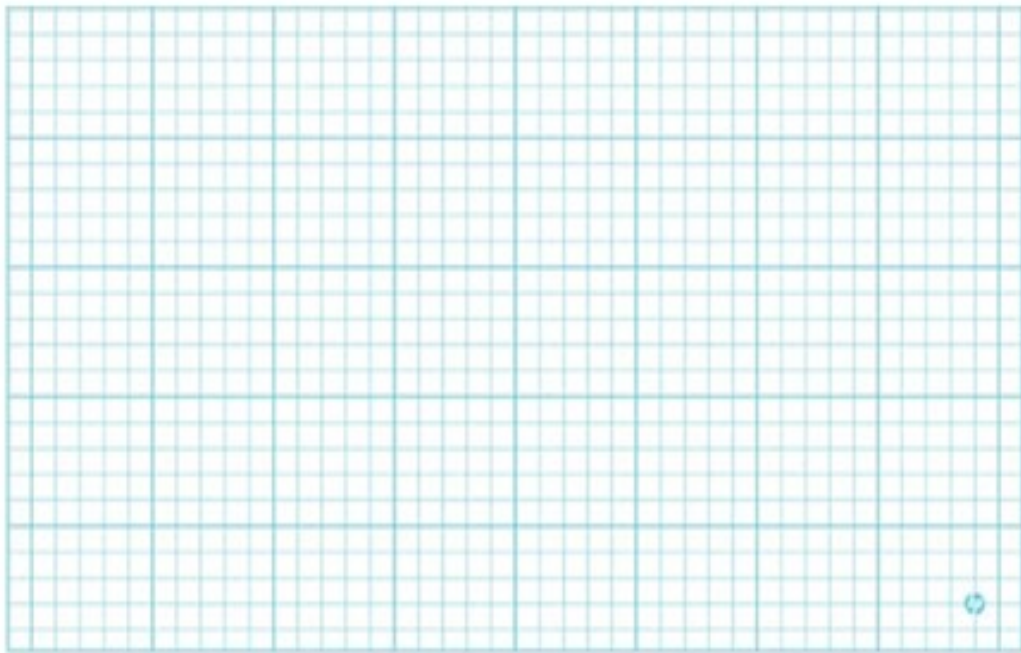
3. You are provided with 20 bean seeds and a 30 cm ruler. Use them to answer the questions that follows

a. Measure the length of each bean and complete the table below

Class interval of bean seeds(mm)	5-9mm	10-14mm	15-19mm	20-24mm
Number of bean seeds				

2 marks

b. On the graph plot a histogram showing number of bean seeds against class interval



4 marks

c. According to the graph what type of variation is shown by length of bean seeds?

1 mark

d. Give a reason for your answer to (c) above

1 mark

e. Explain any **one** cause of the variation you have given above

2 marks

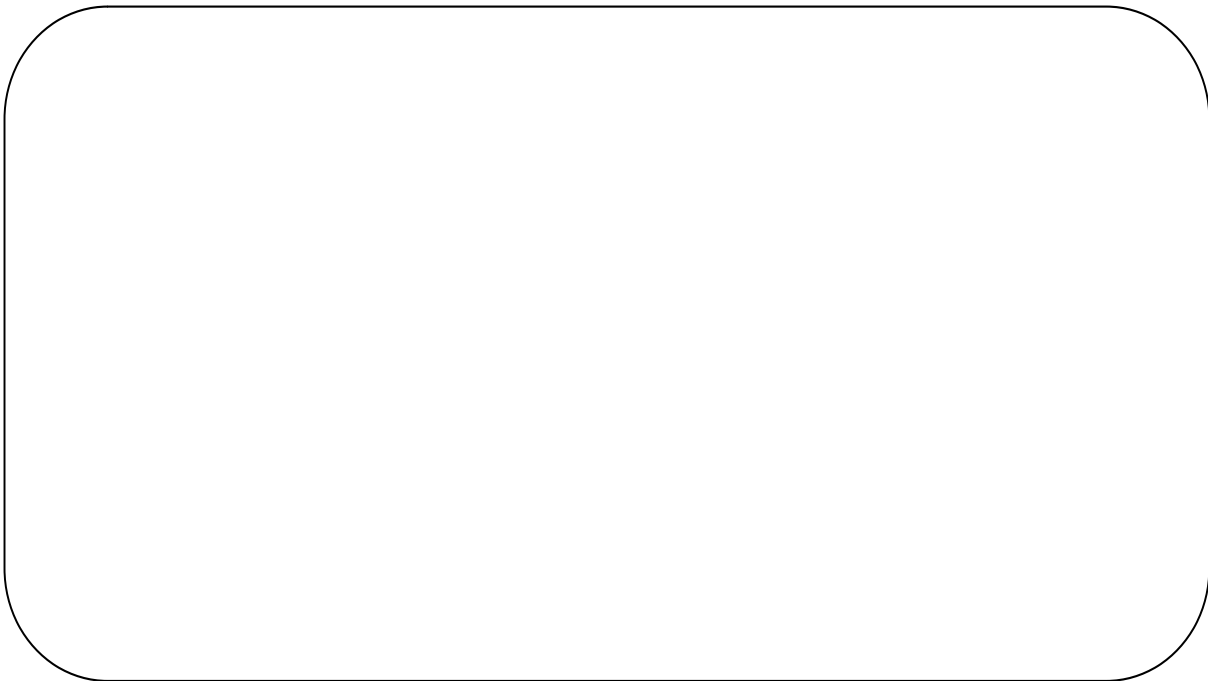
Continued/...

4. You are provided with a 30cm ruler and **two** specimens labelled **A** and **B**. Use them to answer the questions that follows.

a. Measure the longest axis of **A** and indicate your answer in millimetres.

_____ **1 mark**

b. Draw specimen **A** to a magnification of **X0.5** and label any **two** fins used for steering



4 marks

c. Which of the **two** species between **A** and **B** is more adapted to fast moving in water?

Give a reason for your answer

_____ **3 marks**

d. Mention any **two** nutrients obtained from the diet prepared from the specimen.

_____ **2 marks**

END OF QUESTION PAPER

NB: This paper contains 5 printed pages.

